**01/06/2025**

**DHORMPRANTANT GONVLLIK VOROS 2025-26 HACHI UGTTAVN’NI**

**VIXOI**: **“BHORVANSO AMKAM FOTTOINA”**

**Gayonank Suchna:**

**Proves - Povitr Amchi Sobha A - 23**

**D.T.V. - Tujeam Povitr Dolleam Mukhar C - 37**

**Krist-Prosad - Amkam Puro Jezu D - 3**

**Xevott - Sonvsarant vochunk zai F – 21 (Utsovachem Git)**

**Survatechim Utram:**

Mogall Ixttamno, aiz ak’khi Povitr-Sobha vhodda sontosan Jezuchea Sorg-Provesachi dobajik porob somarombhta. Tech porim amchea dhormprantant Gonvllik vorsachi dobajik ugttavnni ani Dhormprantik Gonvllik Sonchalay hacho utsov (Jubilee of Diocesan Pastoral Secretariat) somorombhtanv.

2025 utsovik vorsant ami asanv, ani hea vorsa, “Bhorvanxeachim Yatrekaram” (Pilgrims of Hope) ho vixoi amkam favo zala. Morun gelolea Pap Saib Francis-an aplea dhakleant, *Papal Bull of Indiction*-*Spes non confundit*, hantunt 2025 Utsovik Vorsacho hetu spoxtt kela. “***Bhorvanso fottoina***”, Bhagevont Paulun Romkarank boroilole chittintle panchve avesorantle he panchve vollintean sfurti gheun Utsovik voros 2025 hacher manddun haddla. Hoch zaun asa vixoi hea gonvllik vorsacho.

Bhagevont Paulu, Romkarank boroun oxem mhonnta, “***Dhumalleam thaun sosnnikai upzota, Sosnnikaie vorvim amchi topasnni zata, Topasnne vorvim Bhorvanso utpon’n zata ani bhorvanso amkam fottoina, kiteak, amkam dil’lea Povitr Atmea udexim, Devan amchea kallzamni Aplo mog otla****”*.

Amchea jivitant dhumalo, addkolli, koxtt ietat tednam, Jezucher amcho bhorvanso amkam kednach lojen ghalcho nam, amkam kedinch fottouncho nam, kiteak ho bhorvanso Devachea mit-mer naxil’lea mogacher bandlolo asa. Hea mogacho puravo mhonnlear Devan aplo atmo amchea kallzant ghatla ani Aplea ekleach Puta Jezuk amchi soddvonn korunk sonvsarant dhaddlo. Tor ho vixoi monant dovrun, bhorvanxeachim Yatrekaram ami zaunk ani dusreank Jezucho bhorvanso vanttunk amkam kurpa ani boll magunk hea misant xitaben vantto gheum-ia.

**Prachitachi Rit:**

1. **Dhumalleam thaun sosnnikai upzota**

Dhumallo, dukh, koxtt chodd korun vaitt oxem ami chint’tanv. Punn Bhagevont Paulu sangta ki bhavart dhortolea monxank hea koxttant hetu disun ieta. Koxttamchea ani avgoddayanchea vellar sosnnikayen vagunk chukleanv. ***Somia Kaklut kor.***

1. **Sosnnikaie vorvim amchi topasnni zata**

Sosnnikayen ami zoxem-zoxem dukh-koxtt sonstanv tosich amchi topasnni zata. Zoxem ujeant bhagar ghaltoch taka akar yeta tech porim aughoddayank fuddo korun ami mozbut zatanv, amcho sobhav banddun ieta ani amchea bhavartachi akarnni disun yeta. Punn amchea jivitant koxttam-dukham vellar Jezucher amcho bhavart hall’la. ***Krista Kaklut Kor.***

1. **Topasnne vorvim Bhorvanso utpon’n zata, ani bhorvanso amkam fottoina**

Amchea bhavartachi akarnni zatoch, amcheant ek khol ani okhondd bhorvanso disun yeta. Ho bhorvanso sonvsari poristhitinni nhoi tor Devachea mogant ani bhavartan ruzun ieta. Punn amchea jivitant zaite pavtti sonvsari vostumcher, monxamcher amcho bhorvanso dovorla, punn Devacher visvas-bhorvanso dovrunk nam. ***Somia Kaklut Kor.***

**Bhavartheanchem Magnnem**

1. Amchea Gonvllik fuddareamni, apunn Devacher bhorvanso dovortole ut’tom nomunne aple porjek zaun, bhorvanxeachim yatrekaram koxim tankam sorginche vatten choloun vhoronk, Povitr Tritvecho adar magtanam, novea pap saib Leo XIV haka hatan dil’li zutti ani zobabdari mogan cholounk kurpa toxench somplolea pap saibak sasnacho visov magum-ia.
2. Des-karbhar choloitoleanim, mon’xank chepun dovortoleo bandavolli ani dhoronnam (policies) nopoit korun, somest nagrikant meklleponnan jiyeuncheo vatto sodun, teo vevharant ghalunk, tanchim monam uzvaddai mhonn, Bapa lagim magum-ia.
3. Jezuchea Sorg-provesacho gutt, amam Tachea pattlavdaranchea kallzamni, sorginchem Raj zoddche onthrek ballgun, tech dixen bhorvanxean paulam marunk, amkam Bapachem boll magum-ia.
4. Dukh-sokoxtt-pidda sonstoleamni, aplea jivitant niraxiponnak zago dinam zaunk, punn Somian Aplea koxttam-mornna-punorjivontponna ani sorg-provesa vorvim zoddlolea mukuttacher nodor dovrun, bhorvanxean fuddem panvl marunk, dusreank bhorvanxeachim kirnnam zaunk amkam Bapachem boll magum-ia.

**Bhettovnnechi mirvonnuk:**

**Unddo Soro**: Hea unddea sorea rupan Jezu Apleak moddun diun, Aplem jivit amche khatir vompun dita. Jitle pautti ami Misache bhettent vo sonvskaramnim vantto ghetanv title-i pautti ami Jezuk xevunk ani Tachea bhorvanxean ani dusreanchea huskean jieunk, amche anvdde hea khunna vorvim Bapak ubarum-ia.

**Xevottachem Git: Utsovachem Git**

**Dp: Bhorvanso mhozo jiote bhaxen zollum di,
git mhojem Tuka pavum:
Jinnecho ontpar naxil’li Zhor tum,
Tujeruch hanv visvas dovortam.**

1. Dor ek raxttr, bhas ani monis Tuj’ Utrant uzvadd sodun kaddum.
Hanga thoim ximpodloleam bhurgeank Tuzo Put ektthaim korum.
2. Tum Dev kitlo movall doiall, Rakhonn dar Tum somestancho.
Sorg-sonvsar novean rochun haddttai, Jivit ditea Atmean tar-tai.
3. Dolle ubar, khoxen jinn sar, taktin voch, Dev mellunk ieta.
Polle, Dev-Put Monis zala, hozar lokank gavta vatt.

**01/06/2025**

**INAUGURAL OF PASTORAL YEAR 2025-26 IN OUR ARCHDIOCESE**

**THEME**: **“HOPE DOES NOT DISAPPOINT US”**

**Introduction:**

**Beloved brothers and sisters,**
Today, the entire Holy Church rejoices as we celebrate the solemn feast of the Ascension of Jesus into Heaven. At the same time, we solemnly mark the beginning of the New Pastoral Year and commemorate the Jubilee of the Diocesan Pastoral Secretariat in our Archdiocese.

As we stand in the Jubilee Year 2025, the theme **“Pilgrims of Hope”** is placed before us. In his apostolic letter *Spes non confundit* (*Hope does not disappoint*), the late Pope Francis clearly outlined the purpose of this Jubilee Year. The phrase “Hope does not disappoint,” taken from Romans 5:5, serves as the inspiration for Jubilee Year 2025 and is also the theme of our new Pastoral Year.

St. Paul, writing to the Romans, says:
**“From affliction comes endurance, from endurance comes tested character, from tested character comes hope, and hope does not disappoint us, because the love of God has been poured into our hearts through the Holy Spirit who has been given to us.”**

In our lives, when darkness, obstacles, and suffering arise, the hope we find in Jesus will never deceive us, never disappoint us—for this hope is rooted in God's faithful love. The proof of this love is that God has poured out His Spirit into our hearts and sent His only Son, Jesus, to redeem us.

Holding this theme close to our hearts, let us journey as **pilgrims of hope**. In this Holy Mass, let us ask for the grace and strength to carry the hope of Jesus to others.

**Penitential Rite:**

1. ***From Affliction Comes Endurance***We have faced trials, sorrows, and suffering, yet often we complain, despair, or seek escape, failing to see God's hand at work. Instead of walking with endurance, we give in to fear and doubt. ***Lord, have mercy.***
2. ***From Endurance Comes Tested Character***Though suffering can shape us and deepen our faith, we have resisted the refining fire. We have failed to learn from hardship, to grow in patience, or to hear Christ’s voice in moments of struggle. ***Christ, have mercy.***
3. **From Tested Character Comes Hope, and Hope Does Not Disappoint**Instead of placing our hope in God, we have sought security in the passing things of this world. We have failed to trust in the promises of Christ and to live as people of hope.
***Lord, have mercy.***

**Prayer of the Faithful:**

1. For our Church leaders, that they may be faithful and courageous servants of God, guiding the faithful with hope along the path of our pilgrimage; that the newly elected Pope Leo XIV may be granted the wisdom and grace to fulfill the sacred responsibilities entrusted to him; and that Pope Francis may be welcomed into God’s eternal embrace, in gratitude for his life of humble and devoted service.*Lord, hear our Prayer.*
2. For those governing the nation, that instead of making policies and laws that oppress people, they may make decisions that foster unity among citizens, with enlightened minds. we pray to the Lord.
*Lord, hear our Prayer.*
3. That the mystery of the Ascension of Jesus may enkindle in our hearts a deeper desire to build the Kingdom of Heaven, and that with the hope of heaven, we may walk faithfully in Christ’s path. We pray to the Lord.
*Lord, hear our Prayer.*
4. For those suffering pain, sorrow, and sickness, that they may not be discouraged in life, but looking toward the crown of glory Jesus earned through His suffering, death, and resurrection, they may walk forward with hope and become rays of hope to others, we pray to the Lord.
*Lord, hear our Prayer.*

**Offertory Procession Commentary:**

**Bread and Wine:** In the form of this bread and wine, Jesus offers Himself to us, and gives His life for our sake. As we partake of these gifts at the Eucharistic table through devout participation, let us offer ourselves to serve Jesus, live in His hope, and be concerned for others. As we offer this bread and wine, let us offer ourselves to the Father with grateful hearts.

**Jubilee Hymn: 2025**

**Chorus: Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life’s path I trust in you.**

1. Ev’ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son.

2. God, so tender and so patient,
dawn of hope, you care for all.
Heav’n and earth are recreated
by the Spirit of Life set free.

3.Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him.